



Second City Church

*All In!*  
September 18, 2022  
*Fifteenth Sunday of Trinitytide*



## MEDITATION

What life have you, if you have not life together?  
There is not life that is not in community,  
And no community not lived in praise of God.

- T. S. Eliot

A bagful of eyes is not a body

- Leslie Newbigin

The bias towards self is the beginning of all disorder.

- Blaise Pascal

One can love one's neighbors in the abstract or even at a distance, but at close quarters it's almost impossible.

- Dostoevsky

### Readings for the coming week

*These readings are provided as a personal, family, or group worship resource. Use them along with your worship guide as resources for readings, prayers and hymns. Set in the Revised Common Lectionary (RCL), a schedule of daily Bible readings in accord with the Church year, these scripture readings are designed around a three-year cycle that will take you through the Old Testament once, the New Testament twice, and the Psalms frequently.*

|                       | Psalm           | Old Testament     | New Testament         |
|-----------------------|-----------------|-------------------|-----------------------|
| Monday September 12th | Psalm 106:40-48 | Jeremiah 9:21-26  | Acts 4:1-12           |
| Tuesday the 13th      | Psalm 106:40-48 | Jeremiah 10:1-16  | 1 Corinthians 9:19-23 |
| Wednesday the 14th    | Psalm 106:40-48 | Jeremiah 10:17-25 | Luke 20:45-21:4       |
| Thursday the 15th     | Psalm 91:1-6    | Jeremiah 23:9-22  | 2 Corinthians 8:8-15  |
| Friday, the 16th      | Psalm 91:1-6    | Jeremiah 23:23-32 | Ephesians 2:1-10      |
| Saturday the 17th     | Psalm 91:1-6    | Jeremiah 24:1-10  | Luke 9:43b-48         |

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# WELCOME

***Second City Church is a community that exists  
to worship the Triune God  
and to celebrate, in word and deed,  
the Gospel of Jesus Christ in Harrisburg.***

*Thank you for joining us in worship today. We hope this guide will help you participate in our service. If you have any questions about our worship, faith, or how you can be a part of our mission to serve God and neighbor in Harrisburg, be sure to talk to our pastor. If you would like to indicate your presence to us, please fill out the form on the back page of this bulletin and place it in the offering plate.*

## *For Parents:*

Children of all ages are welcome to remain with us as we worship. We like the noise; it helps us remember we are alive. The following services are available for you and your children to get the most out of your time of worship:

### *Infant & Toddler Care*

Infant and toddler care is available on the first floor of the east wing of our building. Ask one of our greeters if you need help locating this room. Nursery staff are well-trained, have undergone required background checks, and will maintain a safe environment for your child(ren). Ask the nursery workers for a copy of our policies for more information.



## LITURGY OF PREPARATION

### Words of Welcome

### Call to Worship

Blessed be God: the Father, the Son, and the Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

Unless the Lord builds the house,  
those who build it labor in vain.

**Unless the Lord watches over the city,  
the watchman stays awake in vain.**

It is in vain that you rise up early  
and go late to rest,  
eating the bread of anxious toil;  
for he gives to his beloved sleep.

Unless the Lord builds the house,  
those who build it labor in vain.

**Unless the Lord watches over the city,  
the watchman stays awake in vain.**

*Psalm 127:1-2, 1*

## Gathering Hymn - How Firm A Foundation

How firm a foundation, ye saints of the Lord  
Is laid for your faith in His excellent Word!  
What more can He say than to you He hath said  
You, who unto Jesus for refuge have fled?

Fear not, I am with thee, O be not dismayed  
For I am thy God and will still give thee aid  
I'll strengthen thee, help thee, and cause thee to stand  
Upheld by My righteous, omnipotent hand

When through the deep waters I call thee to go  
The rivers of grief shall not thee overflow  
For I will be with thee, thy troubles to bless  
And sanctify to thee thy deepest distress

When through fiery trials thy pathways shall lie  
My grace, all sufficient, shall be thy supply  
The flame shall not hurt thee; I only design  
Thy dross to consume, and thy gold to refine

Even down to old age all my people shall prove  
My sovereign, eternal, unchangeable love  
And when with white hair shall their temples adorn  
Like lambs they shall still in my bosom be born

The soul that on Jesus has leaned for repose  
I will not, I will not desert to its foes  
That soul, though all hell should endeavor to shake  
I'll never, no never, no never forsake

## Confession Hymn - Have Mercy



The image shows the musical notation for the hymn 'Have Mercy'. It consists of two staves of music in G major (one sharp) and 4/4 time. The melody is written on a treble clef. The lyrics are: 'Ho - ly God Ho - ly and might - y Ho - ly Im - mor - tal One have mer - cy, have mer - cy on us.' The first staff contains the first three measures, and the second staff contains the remaining four measures. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

## Confession of Sin

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## Words of Forgiveness & Peace

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

*Romans 6:3-4*

In Jesus Christ our sins are forgiven!

**Thanks be to God!**

# **Receiving New Members - Michelle and Chuck Bagley; Eric and Carrie Glendenning**

## **Baptisms of Micah James Glendenning**

Do you receive Micah as your family in Christ and do you promise to give the gifts God has given to you all to encourage him as he follow Jesus.

**We do.**

Will you nurture one another in the Christian faith and life and include Micah now before you in your care?

**We will.**

Affirmations of the Congregation

**We will surround Micah with a community of love and forgiveness, that he may grow in his trust of God, and be found faithful in his service to others. We will pray for him, that he may be a true disciple who walk in the way that leads to life.**

## **Passing of the Peace**

*An invitation is extended for the congregation to share a sign of peace with one another*

# Hymns of Praise and Adoration

## *Trinity Song*

Holy Father, Son and Spirit  
Holy Communion, three-in-one  
Holy Father, Son and Spirit  
Holy Communion, three-in-one

Come with your peace, with your invitation  
Bind us together in holy love  
Come with your peace, with your invitation  
Bind us together in holy love

## *Let Us Love and Sing and Wonder*

Let us love and sing and wonder  
Let us praise the Savior's name  
He has hushed the law's loud thunder  
He has quenched Mount Sinai's flame

Let us love the Lord Who bought us  
Pitied us when enemies  
Called us by His grace and taught us  
Gave us ears and gave us eyes

He has washed us with His blood  
He has washed us with His blood  
He has washed us with His blood  
He presents our souls to God

Let us wonder grace and justice  
Join and point to mercy's store  
When through grace in Christ our trust is  
Justice smiles and asks no more

He has washed us with His blood  
He has washed us with His blood  
He has washed us with His blood  
He presents our souls to God

Let us praise and join the chorus  
Of the saints enthroned on high  
Here they trusted Him before us  
Now their praises fill the sky

He has washed us with His blood  
He has washed us with His blood  
He has washed us with His blood  
He presents our souls to God (2x)

## ***Teach Us Your Ways***

Teach us Your ways,  
Teach us Your ways  
As we learn from one another  
Learn to love each other  
Teach us Your ways

Teach us to give,  
Teach us to give  
Give ourselves for one another  
Learn to love each other  
Teach us to give

Teach us to weep,  
Teach us to weep  
Let us weep with one another  
Learn to love each other  
Teach us to weep

Hallelujah, hallelujah  
Let us learn from one another  
Learn to love each other  
Teach us Your ways



## LITURGY OF THE WORD

### Living Our Faith

### Psalm Reading

*Psalm 117*

Praise the Lord, all nations!

Extol him, all peoples!

- <sup>2</sup> For great is his steadfast love toward us,  
and the faithfulness of the Lord endures forever.  
Praise the Lord!

*Gloria Patri*

***Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now and ever shall be, world without end.  
Amen. Amen.***

### Old Testament Reading

*Nehemiah 3*

Then Eliashib the high priest rose up with his brothers the priests, and they built the Sheep Gate. They consecrated it and set its doors. They consecrated it as far as the Tower of the Hundred, as far as the Tower of Hananel. <sup>2</sup> And next to him the men of Jericho built. And next to them Zaccur the son of Imri built.

<sup>3</sup> The sons of Hassenah built the Fish Gate. They laid its beams and set its doors, its bolts, and its bars. <sup>4</sup> And next to them Meremoth the son of Uriah, son of Hakkoz repaired. And next to them Meshullam the son of Berechiah, son of Meshezabel repaired. And next to them Zadok the son of Baana repaired. <sup>5</sup> And next to them the Tekoites repaired, but their nobles would not stoop to serve their Lord.

<sup>6</sup> Joiada the son of Paseah and Meshullam the son of Besodeiah repaired the Gate of Yeshanah. They laid its beams and set its doors, its bolts, and its bars. <sup>7</sup> And next to them repaired Melatiah the Gibeonite and Jadon the Meronothite, the men of Gibeon and of Mizpah, the seat of the governor of the province Beyond the River. <sup>8</sup> Next to them Uzziel the son of Harhaiah, goldsmiths, repaired. Next to him Hananiah, one of the perfumers, repaired, and they restored Jerusalem as far as the Broad Wall. <sup>9</sup> Next to them Rephaiah the son of Hur, ruler of half the district of Jerusalem, repaired. <sup>10</sup> Next to them Jedaiah the son of Harumaph repaired opposite his house. And next to him Hattush the son of Hashabneiah repaired. <sup>11</sup> Malchijah the son of Harim and Hasshub the son of Pahath-moab repaired another section and the Tower of the Ovens. <sup>12</sup> Next to him Shallum the son of Hallohesh, ruler of half the district of Jerusalem, repaired, he and his daughters.

<sup>13</sup> Hanun and the inhabitants of Zanoah repaired the Valley Gate. They rebuilt it and set its doors, its bolts, and its bars, and repaired a thousand cubits of the wall, as far as the Dung Gate.

<sup>14</sup> Malchijah the son of Rechab, ruler of the district of Beth-haccherem, repaired the Dung Gate. He rebuilt it and set its doors, its bolts, and its bars.

<sup>15</sup> And Shallum the son of Col-hozeh, ruler of the district of Mizpah, repaired the Fountain Gate. He rebuilt it and covered it and set its doors, its bolts, and its bars. And he built the wall of the Pool of Shelah of the king's garden, as far as the stairs that go down from the city of David. <sup>16</sup> After him Nehemiah the son of Azbuk, ruler of half the district of Beth-zur, repaired to a point opposite the tombs of David, as far as the artificial pool, and as far as the house of the mighty men. <sup>17</sup> After him the Levites repaired: Rehum the son of Bani. Next to him Hashabiah, ruler of half the district of Keilah, repaired for his district. <sup>18</sup> After him their brothers repaired: Bavvai the son of Henadad, ruler of half the district of Keilah. <sup>19</sup> Next to him Ezer the son of Jeshua, ruler of Mizpah, repaired another section opposite the ascent to the armory at the buttress. <sup>20</sup> After him Baruch the son of Zabbai repaired another section from the buttress to the door of the house of Eliashib the high priest. <sup>21</sup> After him Meremoth the son of Uriah, son of Hakkoz repaired another section from the door of the house of Eliashib to the end of the house of Eliashib. <sup>22</sup> After him the priests, the men of the surrounding area, repaired. <sup>23</sup> After them Benjamin and Hasshub repaired opposite their house. After them Azariah the son of Maaseiah, son of Ananiah repaired beside his own house. <sup>24</sup> After him Binnui the son of Henadad repaired another section, from the house of Azariah to the buttress and to the corner. <sup>25</sup> Palal the son of Uzai repaired opposite the buttress and the tower projecting from the upper house of the king at the court of the guard. After him Pedaiah the son of Parosh <sup>26</sup> and the temple servants living on Ophel repaired to a point opposite the Water Gate on the east and the projecting tower. <sup>27</sup> After him the Tekoites repaired another section opposite the great projecting tower as far as the wall of Ophel.

<sup>28</sup> Above the Horse Gate the priests repaired, each one opposite his own house. <sup>29</sup> After them Zadok the son of Immer repaired opposite his own house. After him Shemaiah the son of Shecaniah, the keeper of the East Gate, repaired. <sup>30</sup> After him Hananiah the son of Shelemiah and Hanun the sixth son of Zalaph repaired another section. After him Meshullam the son of Berechiah repaired opposite his chamber. <sup>31</sup> After him Malchijah, one of the goldsmiths, repaired as far as the house of the temple servants and of the merchants, opposite the Muster Gate, and to the upper chamber of the corner. <sup>32</sup> And between the upper chamber of the corner and the Sheep Gate the goldsmiths and the merchants repaired.

The Word of the Lord:

**Thanks be to God.**

## **New Testament Reading**

*1 Corinthians 12:14-20*

<sup>14</sup> For the body does not consist of one member but of many. <sup>15</sup> If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup> And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup> If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup> But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup> If all were a single member, where would the body be? <sup>20</sup> As it is, there are many parts, yet one body.

The Word of the Lord:

**Thanks be to God.**

## **Gospel Reading**

Hear the Gospel of our Lord Jesus Christ according to Matthew:

**Glory to you, O Lord!**

*Matthew 9:36-38*

When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup> therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

The Gospel of the Lord.

**Praise to you, O Christ!**

## **Sermon**

Pastor Peter Rowan - *All In!*

## Creed

Let us affirm the faith of the Church:

**I believe in God, the Father almighty,  
Creator of heaven and earth.**

**I believe in Jesus Christ,  
his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;**

**he descended into hell;  
on the third day he rose again from the dead;  
he ascended to heaven,**

**and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and life everlasting. Amen.**

- *The Apostles' Creed*

## **Offering of Prayers of the People**

*An open time of prayer, closing with:*

Hear us, Lord;

**For your mercy is great.**

## **Offering of Gifts**

*Friends and members of Second City Church support the extension of God's Kingdom with gifts of bread, wine, talents and resources. Guests are not expected to contribute. Tithes and offerings may be placed in the offering plates, boxes on the wall as you leave, or can be made electronically. Instructions for setting up online giving are available at the donation boxes.*

## **Doxology**

*Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly host  
Praise Father, Son and Holy Ghost  
Amen.*

# LITURGY OF THE TABLE



## The Prayer of Great Thanksgiving

### Invitation

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right for us to give thanks and praise.**

### Praise God for His Mighty Acts

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
5 heav'n and earth are full of thy glo-ry ho - san - na in the high - est.  
9 Bles - sed is the one who comes in the name of the Lord, ho -  
13 san - na in the high - est, ho - san - na in the high - est.

Therefore we proclaim our faith as signed and sealed in this sacrament.  
**Christ has died, Christ has risen, Christ will come again.**

## Calling on the Holy Spirit and Lord's Prayer

We pray in the name of Jesus, who taught us:

**Our Father, who art in heaven:**

**hallowed be thy name.**

**Thy kingdom come;**

**thy will be done on earth as it is in Heaven.**

**Give us this day our daily bread**

**and forgive us our debts as we forgive our debtors.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, the power and the glory,**

**for ever and ever.**

**Amen.**

## **Invitation to the Table**

Christ, our Passover Lamb, has been sacrificed for us once for all upon the cross!  
**Therefore, let us keep the feast!**

## **Sharing Holy Communion**

*Second City Church welcomes all baptized Christians who have made a public profession of faith in Jesus Christ in a Christian church to join us in this sacrament. Non-communicants can come forward and ask for a blessing. If you need to receive communion in your seat, ask a fellow worshiper to let the communion servers know. If you are unable to receive wine, you will find a chalice containing non-alcoholic grape juice at the station the pastor is serving. The communion bread is gluten-free.*

## **Closing Prayer**

**Lord, make us instruments of your peace:  
where there is hatred, let us sow love;  
where there is injury, pardon;  
where there is doubt, faith;  
where there is despair, hope;  
where there is darkness, light;  
where there is sadness, joy.**

**O divine Master, grant that we may not so much seek  
to be consoled as to console,  
to be understood as to understand,  
to be loved as to love.**

**For it is in giving that we receive,  
it is in pardoning that we are pardoned,  
and it is in dying that we are born to eternal life.  
Amen.**

## **Benediction**

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

*- 2 Corinthians 13:14*

## **Closing Hymn - Your Labor Is Not In Vain**

Your labor is not in vain  
though the ground underneath you is cursed and stained  
Your planting and reaping are never the same  
But your labor is not in vain

Your labor is not unknown  
though the rocks they cry out and the sea it may groan  
The place of your toil may not seem like a home  
but your labor is not unknown

For I am with you, I am with you  
I am with you, I am with you  
For I have called you  
called you by name  
Your labor is not in vain

The vineyards you plant will bear fruit  
the fields will sing out and rejoice with the truth  
for all that is old will at last be made new  
the vineyards you plant will bear fruit

For I am with you, I am with you  
I am with you, I am with you  
For I have called you  
called you by name  
Your labor is not in vain

The houses you labored to build  
will finally with laughter and joy be filled  
The serpent that hurts and destroys shall be killed  
and all that is broken be healed

For I am with you, I am with you  
I am with you, I am with you  
For I have called you  
called you by name  
Your labor is not in vain

## **Dismissal**

Go in peace to love and serve the Lord.  
**Amen.**



## ALTAR FLOWERS & ANNOUNCEMENTS

**The Altar Flowers today** are given as a thank you to all who serve the children of this church through the Children and Worship ministry. Your role is so important, and we're so grateful for all you do!

**Congregational Meeting** today after church. If you are a member or someone who regularly attends SCC, it's very important that you stick around for this meeting to hear about our budget, some changes regarding our worship and our space.

**Harrisburg Community Group** starts up again tomorrow, Sept 19th at the Stalker's house at 8pm. This Fall this community group will be reading and discussing N.T. Wright's book *Surprised by Hope*. If you are interested in joining or learning more, please reach out to Jed Stalker (jedidiah.ps@gmail.com) or David Kemper (kempernicus@gmail.com).

**Women's Group** Wednesdays in September at the church (6:30pm-8pm) we'll read Aundi Kolber's book, *Try Softer*. If you are interested, let Melise Rowan know by August 31st so she can order the book for you. (melise930@gmail.com)

**Sunday Evening Community Group** will be meeting every-other Sunday evening this Fall from 5:30-7 at the church starting Oct 2nd and going through to Nov 13th. This study will be from the book *Five Things to Pray for Your City*. Nursery will be provided for infants and a time of teaching for children.

**Shaffer Retreat Campout and Worship** Next weekend, Sept. 23-24 we will gather out at Shaffer Retreat (2011 Fishing Creek Valley Road, Harrisburg, PA 17112). For those who are going to come out to camp Saturday night, feel free to come anytime after 4. We will worship at Shaffer next Sunday at 10! Donuts and coffee will be provided beforehand and lunch afterward. Plan to come and hang out and play after Worship!



## PRAYER REQUESTS

### **Prayer Requests**

#### **Bill Orner**

Please continue to hold Bill Orner and his family close in your prayers. Bill was moved to Stonebridge Health & Rehabilitation Center at 102 Chandra Dr., Duncannon, PA 17020. He loves receiving cards and notes of encouragement. His family is so thankful for this move because it is so much closer than the facility he was in previously.

#### **Chuck Bagley**

Please continue to pray for Chuck as he awaits a kidney transplant. Please pray that a healthy match is found soon and pray that Chuck does not become discouraged as he waits.

#### **Ed Camp**

Please continue to pray for Ed Camp as he mourns the loss of his wife of 64 years, Anna, who went home to be with the Lord on September 4th. Ed and Anna have been members of our church for 60 years.



## ATTRIBUTIONS

### **How Firm a Foundation**

Words by Robert Keen, 1787

Tune: ADESTE FIDELES (Anonymous, 1832)

### **Trisagion**

Armenian; English; Spanish

### **Trinity Song**

Words and Music by Sandra McCracken

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### **Let Us Love and Sing and Wonder**

Words by John Newton (1774)

Tune: ALL SAINTS (Darmstadt)

### **Teach Us Your Ways**

Words and Music by Leslie Jordan, Aaron Keyes, Orlando Palmer, Isaac Wardell & Paul Zach

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### **Sanctus**

Matthew Montocchio

### **Your Labor is Not in Vain**

Words and Music by Wendell Kimbrough, Paul Zach and Isaac Wardell

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### **All to Jesus I Surrender**

Words by Judson W. VanDeVenter, 1896

Music by Winfred S. Weeden, 1896

### **Take My Life and Let It Be**

Words by Frances R. Havergal, 1874

Music by Henri A. Cesar Malan, 1827

### **Jesus, Master, Whose I Am**

Words by Frances R. Havergal, 1865

Music by Israel Holdroyd, 1746

Arr. by Dimitri Bortniansky,

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## Your contact information

If you are our guest and would like to indicate your presence with us, or if you'd like to make us aware of a change in your contact information, fill out this form and place it in the offering plate.

\_\_\_\_\_ Visitor  
\_\_\_\_\_ Regular Attendee  
\_\_\_\_\_ Member

Name(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Address (please include city and zip):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

—

E-mail: \_\_\_\_\_

Prayer  
Requests: \_\_\_\_\_

—

## Contact us

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### Office hours:

Tues. - Thurs., 9:30 AM to 3:30 PM

### Pastor

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### Music Coordinator

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### Administrator

Cindy Russo  
[office@secondcitychurch.org](mailto:office@secondcitychurch.org)

### Elders

Dan James  
Jonathan Hendrickson (Clerk)  
Dave Tanis  
Bruce Weatherly